

## Ketouvim (hagiographes) - Ecclésiaste

## **Chapter 3**

- 3,1 To every thing there is a season,
- 3,3 {S} A time to kill, {S} and a time to heal; {S} a time to break down, {S} and a time to build up;
- 3,4 {S} A time to weep, {S} and a time to laugh; {S} a time to mourn, {S} and a time to dance;
- 3,5 {S} A time to cast away stones, {S} and a time to gather stones together; {S} a time to embrace, {S} and a time to refrain from embracing;
- 3,6 {S} A time to seek, {S} and a time to lose; {S} a time to keep, {S} and a time to cast away;
- 3,7 {S} A time to rend, {S} and a time to sew; {S} a time to keep silence, {S} and a time to speak;
- 3,8 {S} A time to love, {S} and a time to hate; {S} a time for war, {S} and a time for peace.
- 3,9 {S} What profit hath he that worketh in that he laboureth?
- 3,10 I have seen the task which God hath given to the sons of men to be exercised therewith.
- 3,11 He hath made every thing beautiful in its time; also He hath set the world in their heart, yet so that man cannot find out the work that God hath done from the beginning even to the end.
- 3,12 I know that there is nothing better for them, than to rejoice, and to get pleasure so long as they live.
- 3,13 But also that every man should eat and drink, and enjoy pleasure for all his labour, is the gift of God.
- 3,14 I know that, whatsoever God doeth, it shall be for ever; nothing can be added to it, nor any thing taken from it; and God hath so made it, that men should fear before Him.
- 3,15 That which is hath been long ago, and that which is to be hath already been; and God seeketh that which is pursued.
- 3,16 And moreover I saw under the sun, in the place of justice, that wickedness was there; and in the place of righteousness, that wickedness was there.
- 3,17 I said in my heart: 'The righteous and the wicked God will judge; for there is a time there for every purpose and for every work.'
- 3,18 I said in my heart: 'It is because of the sons of men, that God may sift them, and that they may see that they themselves are but as beasts.'
- 3,19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them; as the one dieth, so dieth the other; yea, they have all one breath; so that man hath no pre-eminence above a beast; for all is vanity.
- 3,20 All go unto one place; all are of the dust, and all return to dust.
- 3,21 Who knoweth the spirit of man whether it goeth upward, and the spirit of the beast whether it goeth downward to the earth?
- 3,22 Wherefore I perceived that there is nothing better, than that a man should rejoice in his works; for that is his portion; for who shall bring him to see what shall be after him?
  - 3,2 and a time to every purpose under the heaven: